

MANUAL
OF THE

CHURCH OF THE NAZARENE

EDITED BY
REVISION COMMITTEE
1903

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Los Angeles, Cal.

TO THE CHURCH.

Dear! Beloved:

The General Assembly of the Church of the Nazarene desires to commend to you this Manual. In the beginning of the work all that was necessary was a brief statement, emphasizing things needful to Salvation, and a few simple rules to protect faith and practice. But as the Church grew it became evident that a fuller statement should be made and the General Assembly of 1898 issued such an enlarged statement, as a Manual of the Church of the Nazarene. But the Church has so grown, the work putting on so many new forms and creating so many new conditions and greater needs, that it has been found necessary to more fully state the things essential and make further orderly provision for the carrying on of the work.

It is still thought best to not encumber the Church with unnecessary machinery but to leave to future General Assemblies the making of such provision as in the providence of God shall be found necessary.

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HISTORICAL STATEMENT.

The experience, doctrine and methods of Primitive Christianity have been revived again and again at different times during the history of the Church. They again found new embodiment in this wise: A series of very special Providences, together with the call of the Spirit of God, led a number of persons in the city of Los Angeles, California, and vicinity, to go forth under new forms to the work which they felt God had called them. They met together for public worship in a hall in that city for the first time on the first Sabbath of October, 1895. Three services were held that day, as also on the following Sabbath. On the third Sabbath, opportunity was given for all who felt called to the contemplated work to stand together before the Lord and in the presence of the congregation. Eighty-five thus signified their conviction and purpose. In the afternoon and evening the number was increased to about one hundred. These persons were generally convinced that they were called of God to holiness; to teach others the

HISTORICAL STATEMENT

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adopting a few articles of faith, and agreeing to such general rules as seemed proper and needful for immediate guidance and government, leaving to future Assemblies the work of making such provisions as the work and conditions might necessitate. They also took steps for the incorporation of the Church, which was effected a few days later.

PART I
TYPE CHURCH

THE CHURCH.

THE GENERAL CHURCH.

The Church is composed of and includes all spiritually regenerate persons, and their names are written in heaven.

THE CHURCHES SEVERALLY.

The Churches severally are composed of such regenerate persons as by Providential permission, and by the leadings of the Spirit, become associated together for fellowship, holy ministry and such other purposes as the Church exists for.

THE CHURCH OF THE NAZARENE.

We seek holy Christian fellowship, the conversion of sinners, the entire sanctification of believers and their upbuilding in holiness, together with the preaching of the Gospel to every creature. We also seek the simplicity and Pentecostal power manifest in the Primitive New Testament Church.

4th. In the sure loss of the finally impenitent.

5th. That the atonement through Christ is universal, and whosoever hears the Word of the Lord, and repents and believes on the Lord Jesus Christ, is saved from the condemnation and dominion of sin. That a soul is entirely sanctified subsequent to justification through faith in the Lord Jesus Christ.

6th. That the Spirit of God bears witness in the human heart to justification by faith, and to the further work of the entire sanctification of believers.

7th. In the resurrection of the dead and the life everlasting.

A FULLER STATEMENT OF BELIEF.

As Christians associated together for Christian discipline in the Church of the Nazarene, that there may be with us, no harmful and divisive differences of belief, to the injury of any or the disturbance of the harmony and peace of the Church; but that there may be with all "the same mind and the same judgment," so that "with one mind and one voice we may glorify God," edify His people and give Christian

JUSTIFICATION.

Justification is that act of God whereby the sins of a penitent believer are forgiven for Jesus' sake, making him righteous before the law.

WITNESS OF THE SPIRIT.

The Holy Spirit witnesses both to the forgiveness of sins and to entire sanctification. It is, as John Wesley says, in reference to the former: "An inward impression on the soul whereby the Spirit of God immediately and directly witnesses to my spirit that I am a child of God, that Jesus Christ loves me, that all my sins are blotted out and I, even I am reconciled to God." And in reference to Christian Perfection the author of Hebrews says, "Whereof the Holy Ghost is also a witness to us." Chap. 10:15.

SANCTIFICATION.

We believe that Sanctification is that act of God by which men are made holy. That it is begun in every regenerate heart, and is consummated by a definite work of grace by which regenerated believers are made free from depravity and made possessors

especially to all who earnestly seek salvation from sin and completeness in Jesus Christ. It is expected of all those who desire to unite with the Church of the Nazarene, and thus to walk in fellowship with us, that they shall earnestly desire to be saved from all sin, and that they will evidence this desire:

First: By avoiding evil of every kind, such as,

(1). The taking of the name of God in vain.

(2). The profaning of the Day of the Lord, either by unnecessary ordinary labor, or business, or by holiday diversions.

(3). The use of intoxicating liquors as a beverage, or the trafficking in the same, or giving influence, or voting for the licensing of places for the sale of the same.

(4). Quarreling, returning evil for evil—gossiping, slandering, spreading surmises injurious to the good name of others.

(5). Dishonesty, taking advantage in buying and selling, bearing false witness, and the like fruits of darkness.

(6). The indulgence of pride in dress or living, the laying up of treasures on earth.

(7). Songs, literature and amusements that are not to the glory of God. The

(7). By pressing upon the attention of the unsaved the claims of the Gospel, inviting them to the house of the Lord, and trying to compass their salvation.

Thirdly: It is expected of those who remain with us, that they be in hearty fellowship, not inveighing against our doctrines and usages; but being in full sympathy and conformity therewith. If any walk otherwise, let them be admonished, and if they repent not, let them be dealt with as provided in the general rules for those charged with conduct unbecoming a Christian, that they may have no more place among us.

RECEIVING OF MEMBERS.

Applicants for Membership may be received into the Church by the Pastor upon the confession of their accepting Jesus Christ as their Saviour, and their faith in Him unto their personal salvation, they signifying their acceptance of such doctrines as are essential to salvation and promising glad observance of the rules and regulations of the Church; there being no objection by any Member. If there should be objection the applicant would wait the

of our redemption by Christ's death. It is in memory of His death and passion, and in the hope of His coming again. In the partaking of it, by faith, we are enabled by the Holy Spirit to be partakers of His flesh and blood to the strengthening of our souls.

DEACONESSES.

The Official Board of any church may, upon the recommendation of the Pastor thereof, appoint and license one or more female members to the office of Deaconess, for one year; and in like manner renew such license from time to time, the Official Board however, may at any time revoke said license.

No one shall be appointed a Deaconess until she has served—doing the duties of the work ordinarily performed by Deaconesses—for at least six months and passed an examination as to doctrine and general accord with the Rules and Regulations of the Church.

No vow shall be required of a Deaconess, and when she so desires, she may resign her office to the Official Board.

The work of a Deaconess shall be under the direction of the Church. The duties

PART II
SPECIAL ADVICES

SPECIAL ADVICES.

CHRISTIAN TESTIMONY.

No part of the work of the Church of God is to be more emphasized or is more vitally important than Christian testimony. We are God's witnesses, and we are to overcome by the word of our testimony in connection with the blood of the Lamb. While we believe unto righteousness with our hearts, with our mouths confession is made unto salvation. By our words we are justified and by our words we are condemned. God prizes highly, the sacrifices of our lips. Our vocal praises arise as a sweet incense before Him. Words are not cheap. They are not to be lightly spoken. With our lips we speak the truth as it is in Christ. With our lips we glorify God and tell what great things He has done for our souls. With our lips we praise Him in the midst of the congregation. With our lips we speak often one to another when we meet in Jesus' name. Christian testimony is one of the most important evidences of the work of God among us.

TEMPERANCE AND PROHIBITION.

The Holy Scriptures and human experience alike condemn the use, as a beverage, of alcoholic drinks. The manufacture and sale of such liquors for such purposes is warfare against the human race. Total abstinence from all intoxicants is the Christian rule for the individual, and total Prohibition of the traffic is the duty of civil government. It cannot be licensed without sin, and voters in a Republic are responsible for the acts of the government. No voter can vote for license, or for a party favoring it without becoming a partaker of the crime against humanity. To rent or lease property to be used for such traffic, or to sign a petition for granting license, or to be a bondsman for persons engaged in the traffic of intoxicating drinks, can but be considered a misdemeanor.

Only unfermented wine is to be used in the Sacrament of the Lord's Supper.

TOBACCO.

We regard the use of Tobacco as injurious to both body and mind; an unclean and filthy habit, which is an offense to many, not only an unnecessary indulgence

PART III.
The Ministry

THE MINISTRY.

MINISTERIAL QUALIFICATIONS.

The Ministers of Christ are to be in all things a pattern to the flock. By diligence, earnestness, discretion, punctuality. "By pureness, by knowledge, by long-suffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left."

A Minister of the Gospel must know that he has peace with God through our Lord Jesus Christ, and that he is sanctified wholly by the baptism with the Holy Ghost. He must have a deep sense of the fact that souls are perishing for whom Christ died, and that he is called of God to go and proclaim to them the glad tidings of Salvation. As our Lord "called to Him whom He would," and chose and ordained his twelve Apostles "that they might be with Him, and that He might send them forth to preach," so He doth still call, and

ing of the Word. When there are those who thus feel called of God, and their call is evidenced by grace, gifts and usefulness they may, after proper examination as to their experience, the validity of their call and fitness for the work, their clearness and comprehension of the doctrines and usages of the Church, be licensed to preach according to our Rules by the Official Board of the Church to which they belong—they being recommended by the Pastor—for the term of one year, which license may be renewed from time to time, they having passed the required course of study.

PASTORS.

The Pastor has general oversight of the Church, of which he is in charge. All departments are under his care and supervision. He is ex-officio chairman of the Official Board. He is to make regular reports to the General Superintendent. He is to preach the Word. He is to visit from house to house, conversing and praying with the people, imitating the example of the Apostle Paul, who says, "By the space of three years I ceased not to warn every one night and day, with tears." Warning and exhorting the people, also building up believers in holiness.

may be recognized by the District Assembly on recommendation of the Official Board of the church where they hold their membership, or if that church is not within the bounds of an organized District Assembly, then by the General Assembly, a certificate of which shall be given them, signed by the General Superintendent.

DUTIES OF ELDERS.

The special duties of Elders, in addition to the conducting of public worship and the preaching of the Gospel, shall be the administration of the Sacraments—Baptism, and of the Lord's Supper, and the solemnizing of matrimony.

EVANGELISTS.

Evangelists may be appointed by the General Superintendent when recommended to him by the Official Board of the church of which they are members, having passed a satisfactory examination in doctrine and discipline.

They shall pass the regular annual examination, and on recommendation of the Official Board their appointment may be renewed for one year. When Evangelists have performed four years of service, they shall be

PART IV.
LEGISLATION

LEGISLATION.

THE GENERAL ASSEMBLY OF THE CHURCH OF THE NAZARENS.

The General Assembly shall be composed of the Pastors of the churches, all Elders and such licensed Preachers as are laboring as Pastors, or in charge of missions under the appointment of the General Superintendent, and two lay delegates from each church with a membership of one hundred or less, and one delegate for every fifty additional members thereof over one hundred. The General Assembly shall meet once a year at the call of the General Superintendent. The time and place being designated by him, unless fixed by a preceding meeting of such General Assembly.

The General Superintendent shall be an ex-officio member of the General Assembly, and, if present, its presiding officer. In case of his absence the General Assembly shall elect one of its members to preside. The General Assembly shall cause careful minutes to be kept of its proceedings and properly arrange for their preservation.

attend to such other business as may be found necessary for its advancement.

4. The District Superintendent shall be ex-officio Chairman of the District Assembly meeting, and in case of his absence, a member of the Assembly shall be elected to preside.

5. The Secretary of the District Assembly shall keep suitable records of its sessions, and forward the same to the next General Assembly for its examination and reference.

GENERAL SUPERINTENDENCY.

1. Each General Assembly shall elect by ballot a General Superintendent, who shall hold office for the ensuing year.

2. He shall preside at the General Assembly, and shall have general charge of the work of the Church of the Nazarene, subject to its Rules and Regulations.

3. He may, with the approval of an Advisory Board, composed of two Elders and two laymen, elected annually by the General Assembly, arrange Assembly Districts, appoint District Superintendents — whose terms shall expire with the next General Assembly—who shall organize and supervise Churches of the Nazarene within the bounds

than five nor more than thirteen Stewards, who shall be members of the Official Board, who may assist the Elders in the distribution of the elements at the Sacrament of the Lord's Supper, and assist in the general business of the congregation.

TRUSTEES.

1. Each Board of Trustees of our church property shall consist of not less than three nor more than nine persons, who shall be members of the Church of the Nazarene.
2. In all cases where the law of the State or Territory require a specific mode of election, that mode shall be observed.
3. In all other cases the Trustees shall be elected annually by the membership of the church or pastoral charge, at a meeting called for that purpose, proper announcement having been given from the pulpit of such meeting. All Trustees to hold office until their successors are elected.
4. The Board or Boards of Trustees in any pastoral charge shall hold all our church property, and shall be amenable to the Official Board, to which they shall make an annual report. They shall in no case transfer real estate without a consenting vote of two-thirds of all the Official Board of the

constitute an Official Board for the general business of that congregation or pastoral charge, the Pastor being the ex-officio President. The Official Board may license proper persons to preach the Gospel, who have been recommended by the Pastor. It may recommend proper persons for recognition of orders, for appointment as Evangelists, approve Sunday School Superintendents and appoint a Sunday School Committee of not more than three persons.

WITHDRAWAL OF CHURCHES.

No individual church shall withdraw as a body from the Church of the Nazarene, or in any way sever its relation thereto. In case an individual church becomes disorganized or ceases its functions, any church property which shall exist shall in no way be diverted to other purposes, but shall revert to the General Assembly for the use of the church at large, as the General Assembly shall direct; and Trustees holding property for the disorganized church shall sell or dispose of the same on the order and under the direction of the appointed agent of the General Assembly, and turn the funds over to such agent. And no Board

4. The Sunday School year shall begin with the first day of January in each year.

5. The other officers shall be nominated and elected annually by the Sunday School Board at the last monthly meeting of the year, but vacancies may be filled at any regular meeting of the Sunday School Board.

6. The Teachers of the School shall be nominated by the Superintendent, with the concurrence of the Pastor, and elected by the Board.

7. The Sunday School Board shall be composed of the Pastor—who shall be ex-officio Chairman—the Superintendent, the Assistant Superintendents, the Officers, the Teachers and the Sunday School Committee appointed by the Official Board.

8. Special meetings may be called by the Pastor, the Superintendent, or three members of the Sunday School Board.

9. In case of imprudent conduct or neglect of duty by any Officer or Teacher, their place may be declared vacant by a two-thirds vote at a regular meeting of the Sunday School Board.

10. Sunday School Constitutions and By-laws, adopted by our Sunday Schools, shall conform to the foregoing Rules and Regulations.

ner as prescribed for immoral conduct, and, if found guilty, excluded from the church.

Any member excluded from the church shall have the right of appeal to the Official Board, where the evidence taken in the court of trial shall be read and a decision rendered. The decision may approve the verdict or reverse it, or send it back for a new trial. If the verdict be reversed, the party is cleared. If the case is sent back for a new trial, the Official Board shall appoint a new Court, who shall proceed as before.

In case the accused be an Elder, the Court shall consist of five Elders (unless other members are agreed upon by mutual consent), to be appointed by the General Superintendent, when requested to so do, by the Official Board, of which the accused is a member, he appointing an additional elder to preside at the trial. In case an elder is found guilty, the finding shall exclude him from the church, but he shall have the right of appeal to the next General Assembly (notice of such appeal being given to the Chairman of the court of trial within five days after said verdict), who shall order a special court of seven Elders,

PART V.
THE RITUAL

FORMS FOR THE ADMINISTRATION
OF BAPTISM.

BAPTISM OF INFANTS.

Dearty Beloved: Baptism is the external seal of the new covenant; and represents also the work of the Holy Spirit in a human soul.

In presenting this child for Christian Baptism you must remember that it is your part and duty to see that *he* be taught as soon as *he* shall be able to learn, the nature and end of this Holy Sacrament. You shall call upon *him* to give reverent attendance upon the appointed means of Grace; see that *he* is taught the truth of God as contained in the Holy Scriptures and help *him* as you may be able in the way of life.

Hear the words of the Gospel written by St. Mark Chap. 10:13-16.

"They brought young children to Christ, that He should bless them. And His disciples rebuked them that brought them. But when Jesus saw it, He was much displeased, and said unto them, "Suffer the little children to come unto Me, and forbid

golden Son our Lord, and do you believe in the Holy Ghost the Comforter?

Ans: I do.

Question: Have you saving faith in the Lord Jesus Christ?

Ans: I trust I have.

Question: Do you desire to be baptized in this faith?

Ans: I do.

Then shall the minister ask the name of the applicant, and applying the water say,

A--B-- I Baptize thee in the name of the Father and of the Son, and of the Holy Ghost. Amen.

The people may unite in the Lord's prayer.

RECEPTION OF MEMBERS.

When, at any meeting, there are persons who desire to unite with the Church, the minister having charge shall call the applicants forward, and explain to them briefly the privileges of Membership in the Church, and question them in reference to their faith and experience as follows, (or

be born again"—that after the work of regeneration there is the further work of heart cleansing, or entire sanctification, which is accomplished by the baptism of Christ with the Holy Ghost and fire. And to each of these works of grace, the Holy Ghost witnesses in the heart. We believe in eternal destiny with its rewards and punishment,

Do you heartily believe these things?

Do you take Jesus Christ as your Savior, and do you trust in Him that He saves you now?

Do you desire to unite with the Church of the Nazarene, and will you faithfully give yourself to the fellowship and work of God, in connection with this Church, as God shall give you strength and ability, for the glory of His name?

These questions being satisfactorily answered, and there being no objection, the persons may be received. The minister taking them by the hand, shall say: I receive you into this Church, to its sacred duties, and privileges, and fellowship. May the Great Head of the Church bless and keep you, and further you in every good work.

Almighty God, our Heavenly Father, who of Thy tender mercy didst give Thine only Son, Jesus Christ, to suffer death upon the cross for our redemption; hear us, O merciful Father, we most humbly beseech Thee, and grant that we, receiving these Thy creatures of bread and wine, according to Thy Son, our Saviour Jesus Christ's holy institution, in remembrance of His death and passion, may be made partakers of His most blessed body and blood; who in the same night that He was betrayed, took bread, and when He had given thanks, He broke it and gave to His disciples, saying, Take, eat, this is my body which is broken for you, do this in remembrance of me. Likewise after supper He took the cup, and when He had given thanks, He gave it to them saying, Drink ye all of this, for this is my blood of the New Testament, which is shed for you and for many, for the remission of sins; do this as often as ye shall drink it, in remembrance of me. Amen.

Then may the minister, himself partaking, with the assistance of any other ministers present, and of the stewards, administer the Communion to the people as they kneel.

(If there be those who cannot kneel let them receive it sitting or standing.)

not to be entered upon unadvisedly, but discretely, and in the fear of God. Into which holy ordinance it is the desire of these persons now to enter.

The minister shall say unto the man:

Will thou take this woman to be thy wedded wife; wilt thou love, honor and cherish her, and forsaking all others, keep thyself unto her only, so long as ye both shall live?

The man shall answer:

I will.

Then shall the minister say unto the woman:

Wilt thou take this man to be thy wedded husband; wilt thou love, honor and cherish him, and forsaking all others, cleave unto him only, so long as ye both shall live?

The woman shall answer:

I will.

(If a ring is to be used it shall be handed to the minister, and receiving it, he shall say, addressing the man:

This golden band is a beautiful emblem of perpetual and undying love, and when placed by you on her hand, becomes a token of your united affection.

BURIAL SERVICE.

At the home, or at the church, let suitable services be held, consisting of appropriate hymns, prayer, and reading of the Scriptures, together with a brief sermon or address suited to the occasion.

After the coffin is lowered into the grave, let the minister say:

We come hither to lay all that was mortal of our dear friend in this new-made sepulchre. *His* absence is what has brought us together, and brought us hither today. This is but the house in which *he* lived. While *he* abode in it *he* kept it alive. But *he* has gone, and the house is silent and dark, and lifeless. As it was taken from the earth, so it will go back and mingle with its kindred elements. We can do no other than to bring it hither, and laying it back upon the bosom of the mother earth, say: Earth to earth, ashes to ashes, dust to dust. Through the shadow and sorrow caused by *his* absence, we recognize that immortality, which Jesus Christ has brought to light in His Gospel. We recognize also that through Him we have hope of eternal life in heaven. Also that

APPENDIX.

FORM OF CONSTITUTION AND BY
LAWS FOR SUNDAY SCHOOLS.

ARTICLE I.

This School shall be called the Sunday School of the _____ Church of the Nazarene. It shall consist of the Pastor, Officers and Teachers, and the Sunday-school committee, appointed by the Official Board of the church and the pupils.

ARTICLE II.

The object of the School shall be the promotion of Christian life and character through the devout and diligent study of the Word of God.

ARTICLE III.

Section 1. The Superintendent shall be nominated and elected annually by ballot by the Sunday-school Board and approved by the Official Board.

Sec. 2. The other officers shall be elected annually by the Sunday-school Board at the last regular monthly meeting of the year.

Sec. 3. The Teachers of the school shall

department and in conjunction with the Superintendent, to organize classes, appoint teachers and fill vacancies.

ARTICLE VII.

Duties of the Assistant Superintendent: To co-operate with the Superintendent in every way to promote the best interests of the School, and in the absence of the Superintendent to have general supervision of the School.

ARTICLE VIII.

Duties of the Corresponding and Recording Secretary: To keep a correct record of all meetings of the Board and attend to all correspondence.

ARTICLE IX.

Duties of the Secretary: To make and report each Sunday a correct record of the attendance of officers, teachers and pupils; to collect and keep account of all money received and pay it to the treasurer, taking receipt for same.

ARTICLE X.

Duties of the Treasurer: To receive all funds and keep a correct account of receipts and expenditures; to pay out said funds only on order of the Board, signed by the Secretary and approved by the

Sec. 4. At all meetings for business of this Board seven persons shall constitute a quorum.

ARTICLE XIII.

In case of imprudent conduct or neglect of duty by any officer or teacher, their place may be declared vacant by a two-thirds vote of the members present and voting at a regular meeting of the Sunday-school Board.

ARTICLE XIV.

This constitution shall not be altered except by two-thirds of all the members present at a meeting called for that purpose, it having been announced at the previous meeting, and such alterations must be in accordance with the provisions of the Manual of the Church of the Nazarene.

HOME AND FOREIGN MISSIONARY SOCIETY.

Organization and recommendations of the Home and Foreign Missionary Society.

The following named persons having been appointed a Home and Foreign Missionary Board by the General Assembly of the

qualified for missionary work, and such fields as seem especially laid upon their hearts.

We recommend that the General Board appoint as missionaries only such members of the church as shall pass satisfactorily the examinations of the Board as to doctrine, call, gifts, personal experience and preparation.

We recommend that the local churches make provision for their church Missionary work by setting apart one-tenth of the church's regular income, and that such further offerings be made as are practicable.

We recommend that missionary meetings be held in the several churches for prayer and the dissemination of missionary intelligence once a month, or once a quarter, as may be found practicable, at which meetings offerings may be taken.

We recommend that the above mentioned funds, except the local expenses, be forwarded to this Board at least once a quarter, for the carrying out of its mission work.

We recommend that the local societies be privileged to designate any part of their offerings for any special field or missionary, which has been approved by the Board, up to the measure of meeting the need of that mis-

Second part Theological Compend—
Hinney.
Wesley's Plain Account Christian Per-
fection.

THIRD YEAR.

The Four Gospels.
The Acts of the Apostles.
Life of St. Paul—Stalker.

FOURTH YEAR.

Pauline Epistles.
Half Hours with St. Paul—Steele.
Purity and Maturity—Wood.

YOUNG PEOPLE'S SOCIETIES.

In the Church of the Nazarene there are two General Societies, one composed of young women known as Company E, and one composed of young men known as the Brotherhood of St. Stephen. They are both simple in their organization, providing for the building of each other up in spiritual life and leading others to Jesus.

COMPANY E.

This Society seeks the organization in

ant Leader for a Company, together with a Secretary and Treasurer. An occasional business meeting is necessary, but the great thing is salvation to the uttermost, and it should be provided for and expected at every service.

For further information address Mrs. Lacey P. Knott, 1107 Wall street, Los Angeles, Cal.

THE BROTHERHOOD OF ST. STEPHEN.

This Brotherhood is composed of young men and boys, who are united together for the carrying out—especially among young men—the design of the Church of the Nazarene—the spreading of Scriptural holiness. It is expected of its members, that they have taken Jesus to be their Saviour, and are ready and anxious to do the whole will of God; that they especially seek the salvation of young men; and that they be members of the Church of the Nazarene.

For the purpose of carrying out the end in view, the following brief statement forms a basis for organization, each local society electing its officers and adopting such by-laws as are found necessary.

APPENDIX

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His servant Stephen and thus like our
blessed Lord Jesus, we subscribe ourselves
His servants

For further information address O. A.
Henricks, 730 San Pedro Street, Los
Angeles, Cal.