

## MidAmerica Jazz Clinic

March 27-28, 2024

## REGISTRATION FORM – DUE March 1, 2024

Please fill out one form per group performing.

School Name:	Ensemble Name:
Director's Name:	Director's Email:
Full Jazz Ensemble OR Combo	Ratings and Comments OR Comments Only
Number of members in performing group:	(Stage plot w/instrumentation will be requested later)
approximate time(s), please indicate here. We will on a first-come basis when your registration fee arri	
	n 27 March 28
Early morning (8-10am)	Early afternoon (1-3pm)
Mid-morning (10am-Noon)	Late afternoon (3-5pm)
Clinic Includes:	•
*Written comments from 3 clinicians *Rating (Or comments only, if you wish) *Interactive clinic with two of the clinicians stage. Clinicians' comments will be positive	rming in the jazz idiom ) in the beautiful Mabee Hall in Bell Cultural Events Center s (with mics) working with your band on the performance
Registration Fee: *\$140 per group (please complete separate to	form for each group performing)

- \*Registration Form with payment due by **March 1, 2024** to reserve your spot. Times are assigned in the order payment is received.
- \*Make check payable to "MNU Bands" and mail to:

MNU Bands c/o Dr. Luke Johnson 2030 E. College Way Olathe, KS 66062

We hope this will be a positive experience for you and your students! Any questions, email me at Ldjohnson@mnu.edu

Luke D. Johnson, DMA
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Chair, Department of Arts and Humanities